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Application Number

| TRANSMITTAL<br>FORM                                      |   |   | Application Number   |    | 10/581,196-Conf. #2325   |  |
|--|---|---|----------------------|----|--|--|
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|  |   |   | First Named Inventor |    | Shizuo KITAHARA  |  |
|  |   |   | Art Unit             |    | 1796   |  |
| (to be used for all correspondence after initial filing) |   |   | Examiner Name        |    | R. D. Harlan   |  |
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| ENCLOSURES (Check all that apply)                        |   |   |                      |    |  |  |
| Fee Transmit   | ttal Form                               | Drawing(s)  |                      |    | After Allowance Communication to TC                            |  |
| Fee Attached   |   | Licensing-related Papers  |                      |    | Appeal Communication to Board of Appeals and Interferences     |  |
| Amendment/Reply  |   | Petition  |                      |    | Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |  |
| After Final  |   | Petition to Convert to a Provisional Application                  |                      |    | Proprietary Information  |  |
| Affidavits/declaration(s)                                |   | Power of Attorney, Revocation<br>Change of Correspondence Address |                      |    | Status Letter  |  |
| Extension of Time Request                                |   | Terminal Disclaimer   |                      | [3 | Other Enclosure(s) (please Identify below):                    |  |
| Express Abandonment Request                              |   | Request for Refund  |                      | F  | Request for Reconsideration                                    |  |
| Information Disclosure Statement                         |   | CD, Number of CD(s)   |                      |    |  |  |
| Certified Copy of Priority Document(s)                   |   | Landscape Table on CD   |                      |    |  |  |
| Reply to Missing Parts/<br>Incomplete Application        |   | Remarks   |                      |    |  |  |
|  | o Missing Parts under<br>R 1.52 or 1.53 |   |                      |    |  |  |
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| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT               |   |   |                      |    |  |  |
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